

**NEVADA BOARD OF PAROLE COMMISSIONERS**  
**Parole Violation Hearing Agenda**  
**Board of Parole Commissioners – Carson City Office**  
**(Video Conference)**  
**1677 Old Hot Springs Road, Suite A (775) 687-5049**  
**December 20, 2023, AT 9:00 AM**

The Nevada Board of Parole Commissioners (Board) will meet to consider the parole violation charges made against those listed on this agenda and will take action to continue or revoke the parole based upon their findings of the alleged violations.

The Board may close portions of hearings to accept confidential information as provided in NRS 213.130 (8), and to deliberate in private following a public hearing pursuant to NRS 213.130 (5). The board will accept comments from applicable victims during a public hearing pursuant to NRS 213.130 (4).

Any recommendation made by a panel of the Board created pursuant to NRS 213.133 is subject to final approval by the affirmative action of a majority of the Board. Agendas are subject to change and inmates may be removed from an agenda without notice. The board reserves the right to take items in a different order to accomplish business in the most efficient manner.

Agendas are posted at the following locations: CARSON CITY: Parole Board office, 1677 Old Hot Springs Rd, Ste. A 89706, Attorney General's office, 100 S. Carson Street; Carson City Court House, 885 E. Musser St.; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Avenue, Suite 130; Attorney General's office, 555 E. Washington Avenue; Parole & Probation, 215 East Bonanza Road; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd.

INMATE	TYPE	CC # / FILE #	WARRANT	NDOP #	DEFENSE COUNSEL
WERLINGER, KADY J. WATMORE		22CR002271B L23-2542	49030	1137694	<b>CARSON</b>
TURRIA, TRICIA S. MENGEL		17-CR-00085 L21-2228	46710	1198737	<b>DOUGLAS</b>
GARNER, EDWARD T. KEMP	<b>3 PANEL</b>	C262853 L21-3554	49403	75917	<b>STATE PD (CLARK)</b>
JONES, ANDRE T. KEMP		C126826-1 L18-0875A	49400	38596	<b>STATE PD (CLARK)</b>
OLIVER, ANTHONY H. DIGESTI	<b>3 PANEL</b>	C241386 L22-0962	49371	79986	<b>STATE PD (CLARK)</b>
BOWDEN, NKECHI J. LOPEZ	<b>"M"</b>	CR22-2443 L24-0060M	49364	1201414	<b>WASHOE</b>
BRIDGES, RANDY E. ARELLANO	<b>3 PANEL STATIC 99</b>	CR88-1488 L20-1918	49414	1055167	<b>WASHOE</b>
BRUFFETT, CHRISTOPHER N. BRISCOE		CR21-3432 L23-0727	49399	1186263	<b>WASHOE</b>
CHAVARRIA, KEYON T. PRINCIPE		CR13-2092 L22-0092	48912	78194	<b>WASHOE</b>
DYKES, NICHOLAS B. ROBINSON		CR20-0671 L23-2616	49374	1183239	<b>WASHOE</b>
ENTSMINGER, GREGORY H. ALMARAZ	<b>3 PANEL STATIC 99</b>	CR02-0381 L23-1270	49214	73777	<b>WASHOE</b>
GANT, STEVEN J. LOPEZ		CR22-1872 L23-2830 CR22-2158 L23-2830A	49318	91477	<b>WASHOE</b>

HERMANSON, TRISTAN S. SEGRAVES	<b>3 PANEL STATIC 99</b>	CR21-1623 L23-1407	48907	1255421	<b>WASHOE</b>
LEHTO, DALE N. BRISCOE		CR19-3274 L23-0240	49093	85699	<b>WASHOE</b>
MYERS, ERIC N. BRISCOE		CR15-1800 L23-0516	49398	1093995	<b>WASHOE</b>
TOWNSEND, TERRELL T. KEMP		CR20-1018 L22-0443	49402	1204169	<b>WASHOE</b>